#### **ANALYSIS**

This ordinance amends Title 2 – Administration, Title 5 – Personnel, and Title 6 – Salaries, of the Los Angeles County Code by

- Amending Sections 2.10.090 (Risk management inspector general), 5.02.050 (Department head), 5.36.027 (Contributions to health plan--Additional eligible employees), 5.36.029 (Contribution to health insurance for non-student part-time employees), 5.72.053 (Uniform allowance--Peace officers), 6.04.045 (Department head), 6.08.175 (Step placement--For management development participants), 6.08.210 (Physician P pay schedules), 6.08.250 (Special credits), 6.08.310 (Definitions), 6.08.395 (Tier I and Tier II departmental special rates), 6.08.425 (Management Physician E pay schedules), 6.08.450 (Special credits), 6.10.105 (POST bonus), 6.10.150 (Various special rates), 6.28.060 (Table of positions without compensation and positions paid in accordance with special provisions in Chapters 6.02--6.24 and Division 3), 6.70.020 (District Attorney Additional information), 6.86.020 (Mental Health Additional information) and to reflect classification deletions and title changes;
- Deleting 53 non-represented classifications;
- Changing the titles of three (3) non-represented classifications; and

Adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the departments of Assessor, Beaches and Harbors, Board of Supervisors, Chief Executive Officer, Child Support Services, County Counsel, Fire, Health Services, Human Resources, Internal Services, Mental Health, Public Defender, Public Health, Public Social Services, and Registrar-Recorder/County Clerk.

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HALVOR S. MELOM

Principal Deputy County Counsel Labor & Employment Division

HSM:asv

Requested: 07-08-11 Revised: 08-03-11

## ORDINANCE NO. 2011-0046

An ordinance amending Title 2 – Administration, Title 5 – Personnel, and Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and/or changing of certain classifications and number of ordinance positions in various departments to implement the findings of classification studies.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 2.10.090 is hereby amended to read as follows:

2.10.090 Risk management inspector general.

. .

B. The risk management inspector general shall be responsible for performing independent and impartial reviews and investigations of the processes, procedures, actions and omissions relating to instances or events resulting in liability for claims or litigation alleging county liability for damages, including but not limited to damages for injury to persons or property or for denial or loss of public services or benefits. The risk management inspector general shall provide to the board of supervisors, chief administrative officer and county counsel comprehensive and confidential analyses and reports of the facts and findings based on such reviews and investigations and his or her recommendations for risk management measures. The functions and responsibilities of the risk management inspector general are not intended to duplicate the role, functions or responsibilities of the ehildren's services inspector general, special counsel, ombudsman or other positions or authorities performing review and/or investigatory functions, but rather to focus on the processes, procedures, actions and omissions relating to specific instances and events resulting in county

actions and omissions relating to specific instances and events resulting in county liability in order to provide the county's legal counsel, chief administrative officer and board of supervisors with independent and impartial assessments which will enable the formulation, implementation and ongoing monitoring and review of appropriate corrective action measures to minimize risks of county liability.

. . .

**SECTION 2.** Section 5.02.050 is hereby amended to read as follows: 5.02.050 Department head.

For purposes of Section 5.20.072 of the County Code, "department head" means a person formally designated as an acting department head, the employee who has the highest classification in a department which has no regularly appointed department head or designated acting department head, the executive director of the human relations commission and the director of the Museum of Natural History, as well as regularly appointed department heads. For purpose of Section 5.20.070 department head shall also mean the executive officer of the Superior Court and marshal.

SECTION 3. Section 5.36.027 is hereby amended to read as follows:

5.36.027 Contributions to health plan -- Additional eligible employees.

.

B. The provisions of this section shall apply to each daily as-needed, daily recurrent, hourly as-needed, or hourly recurrent employee (designated as C, E, F, or H, respectively, in Section 6.28.020 of this Code) who:

. . .

# 3. Is not employed in:

. .

# b. In any of the following positions:

| Item No. | Title                               |  |  |
|----------|-------------------------------------|--|--|
|          |                                     |  |  |
| 8338     | Librarian Intern                    |  |  |
| 8242     | Student Worker                      |  |  |
| 8243     | Student Professional Worker         |  |  |
| 5113     | Student Worker, Nursing             |  |  |
| 5118     | Senior Student Worker, Nursing      |  |  |
| 9344     | Student X-Ray Technician (1st year) |  |  |
|          | NC                                  |  |  |
| 9344     | Student X-Ray Technician (2nd year) |  |  |
|          | NC                                  |  |  |
| 9339     | Student Case Worker, NC             |  |  |
| 9340     | Student Clinical Social Worker, NC  |  |  |
| 9345     | Student Diagnostic Ultrasound       |  |  |
|          | Technician, NC                      |  |  |
| 8244     | Student Intern Worker               |  |  |
| 5792     | Student Nuclear Medicine Technician |  |  |
| 9343     | Student Psychiatric Case Worker, NC |  |  |

| 5791 | Student               | Radiation | Therapy |
|------|-----------------------|-----------|---------|
|      | Technician            |           |         |
| 9342 | Student Therapist, NC |           |         |

**SECTION 4.** Section 5.36.029 is hereby amended to read as follows:

5.36.029 Contribution to health insurance for non-student part-time employees.

. . .

B. The provisions of this section shall apply to each daily as-needed, daily recurrent, hourly as-needed, hourly recurrent, monthly permanent ½ time, monthly permanent 3/5 time, monthly permanent 5/8 time, monthly permanent 2/3 time, monthly permanent 3/4 time and monthly permanent 4/5 permanent time (designated as C, E, F, H, U, V, W, X, Y and Z, respectively, in Section 6.28.020 of this Code) who:

. .

3. Is not employed in any of the following positions:

| Item |                             |
|------|-----------------------------|
| No.  | Title                       |
| 3422 | Civil Engineering Student   |
| 8338 | Librarian Intern            |
| 5118 | Sr. Student Worker, Nursing |
| 9339 | Student Case Worker, NC     |

| Item |                                      |
|------|--------------------------------------|
| No.  | Title                                |
| 9345 | Student Diagnostic Ultrasound Tech   |
| 8244 | Student Intern Worker                |
| 9240 | Student Medical Social Worker, NC    |
| 5792 | Student Nuclear Medicine Technician  |
| 5355 | Student Nurse - Midwife              |
| 8243 | Student Professional Worker          |
| 9343 | Student Psychiatric Case Worker, NC  |
| 5791 | Student Radiation Therapy Tech       |
| 9342 | Student Therapist, NC                |
| 8242 | Student Worker                       |
| 5113 | Student Worker, Nursing              |
| 9344 | Student X-Ray Technician (1st Year), |
|      | NC                                   |
| 9344 | Student X-Ray Technician (2nd Year), |
|      | NC                                   |

**SECTION 5.** Section 5.72.053 is hereby amended to read as follows: **5.72.053 Uniform allowance**— **Peace officers.** 

- A. Any person employed in a position of Captain (Item No. 2721), Captain,
  DA (Item No. 2896), Commander (Item No. 2723), Commander, DA (Item No. 2898),
  Detective (UC) (Item No. 9977), Detective (UC) (Item No. 9978), or Detective (UC) (Item No. 9980) shall be entitled to annual lump-sum payments as follows:
- 2. Effective March 1, 2005, for persons employed on positions of Commander, DA (Item No. 2898) or Detective (UC) (Item No. 9978), paid in accordance with the provisions contained in Title 6, Chapter 6.08, Part 3 of the Los Angeles County Code, shall receive a one-time only lump-sum uniform allowance supplement payment of \$2,500.00 upon departmental certification that such person's performance is "Met Expectations" or better;

**SECTION 6.** Section 6.04.045 is hereby amended to read as follows: **6.04.045 Department head.** 

For purposes of Section 6.10.075 of the County Code, "department head" means a person formally designated as an acting department head, the employee who has the highest classification in a department which has no regularly appointed department head or designated acting department head, the executive director of the human relations commission, and the director of the Museum of Natural History, as well as regularly appointed department heads.

**SECTION 7.** Section 6.08.175 is hereby deleted in its entirety:

# 6.08.175 Step placement -- For management development participants.

Notwithstanding any other provision of this Title 6, when any person is assigned to a position of Management Development Participant (Item No. 9451), he shall continue to be compensated as though he still held the position he held immediately prior to such assignment, for a period not to exceed two years. Such appointment shall not set a new anniversary date.

**SECTION 8.** Section 6.08.210 is hereby amended to read as follows:

6.08.210 Physician P pay schedules.

. . .

- B. Compensation of Management Physicians and Dental Directors.
- The following Management Physician and Dental Director classifications shall be compensated on the indicated schedule of the effective M Table:

| Item |  | Schedule |
|------|--|----------|
| No.  | Title  | Number   |
| 4544 | Chief Deputy Director, MD, Public Health Programs (UC) | 11       |
| 5405 | Chief Medical Examiner-Coroner                         | 14A      |
| 4739 | Chief Mental Health Psychiatrist                       | 14       |
| 4476 | Dental Director I                                      | 3        |
| 4777 | Dental Director II                                     | 5        |
| 5491 | Deputy Director, MD, Mental Health                     | 8        |

| Item |  | Schedule |
|------|--|----------|
| No.  | Title  | Number   |
| 5489 | Deputy Director, MD, Mental Health (UC)          | 8        |
| 4563 | Deputy Director, MD, Public Health Programs      | 11       |
| 5447 | Medical Director I, MD                           | 8        |
| 5449 | Medical Director II, MD                          | 11       |
| 5450 | Medical Director II, MD (UC)                     | 11       |
| 5451 | Medical Director III, MD                         | 12       |
| 5452 | Medical Director III, MD (UC)                    | 12       |
| 4564 | Medical Director, MD, Health Services            | 12       |
| 4566 | Medical Director, Juvenile Court Health Services | 8        |
| 4567 | Medical Director, MD, Mental Health              | 11       |
| 4574 | Medical Director, MD, Mental Health (UC)         | 11       |
| 4565 | Medical Director, Public Health Programs         | 11       |
| 4577 | Medical Director, Public Health Programs (UC)    | 11       |
| 5492 | Mental Health Clinical District Chief, MD        | 7        |
| 4737 | Supervising Mental Health Psychiatrist           | 11       |

**SECTION 9.** Section 6.08.250 is hereby amended to read as follows: **6.08.250 Special credits.** 

. . .

C. Any person appointed to the position of Medical Director I, MD; Medical Director II, MD; Medical Director III, MD; Medical Director III, MD (UC); Medical Director III, MD.; Medical Director III, MD (UC); Medical Director, Juvenile Court Health Services; Medical Director, MD, Health Services; Medical Director, Public Health Programs; Medical Director, Public Health Programs (UC); Medical Director, MD, Mental Health; Mental Director, M.D., Mental Health (UC) shall receive a flat rate monthly bonus pursuant to one of the following:

. . .

**SECTION 10.** Section 6.08.310 is hereby amended to read as follows: **6.08.310 Definitions.** 

. .

A. "Appointing Authority" means the board of supervisors for any person employed and paid as an appointed "department head." The Chief Executive Officer (UC) shall be the Appointing Authority for the Chief Deputy, Chief Executive Officer (UC) and Deputy, Chief Executive Officer (UC) positions. The commission on human relations shall be the Appointing Authority for any person employed in the position of Executive Director, Human Relations Commission. County department heads are the Appointing Authority for all other persons compensated pursuant to this Part 3.

. . .

**SECTION 11.** Section 6.08.395 is hereby amended to read as follows:

6.08.395 Tier I and Tier II departmental special rates.

2. Longevity Pay.

a. Eligibility. Beginning July 1, 2005, each person employed in one of the following positions shall be eligible to receive longevity pay based on years of completed aggregate service in accordance with the implementation schedule provided in subparagraph d:

| Item |                              |
|------|------------------------------|
| No.  | Title                        |
|      |                              |
| 2898 | Commander, DA                |
| 9968 | Division Chief, Sheriff (UC) |
| 9969 | Assistant Sheriff (UC)       |
| 9970 | Undersheriff (UC)            |

**SECTION 12.** Section 6.08.425 is hereby amended to read as follows:

6.08.425 Management Physician E pay schedules.

B. Compensation of Management Physicians and Dental Directors.

The following Management Physician and Dental Director classifications shall be compensated on the indicated schedule of the effective E Table as follows:

| Item | Title                                     | Schedule |
|------|---|----------|
| No.  |   | Number   |
|      |   |          |
| 4544 | Chief Deputy Director, MD, Public Health  | 26       |
|      | Programs (UC)                             |          |
| 4739 | Chief Mental Health Psychiatrist          | 18       |
| 4776 | Dental Director I                         | 7        |
| 4777 | Dental Director II                        | 9        |
| 5489 | Deputy Director, MD, Mental Health (UC)   | 24       |
| 4563 | Deputy Director, MD, Public Health        | 26       |
|      | Programs                                  |          |
| 5463 | Medical Director I                        | 24       |
| 5461 | Medical Director II                       | 26       |
| 5462 | Medical Director II (UC)                  | 26       |
| 5460 | Medical Director III (UC)                 | 28       |
| 4567 | Medical Director, MD, Mental Health       | 24       |
| 4574 | Medical Director, MD, Mental Health (UC)  | 24       |
| 4565 | Medical Director, Public Health Programs  | 26       |
| 4577 | Medical Director, Public Health Programs  | 26       |
|      | <del>(UC)</del>                           |          |
| 5492 | Mental Health Clinical District Chief, MD | 11       |

| Item | Title                                  | Schedule |
|------|--|----------|
| No.  |  | Number   |
|      |  |          |
| 4737 | Supervising Mental Health Psychiatrist | 15       |

**SECTION 13.** Section 6.08.450 is hereby amended to read as follows: **6.08.450 Special credits.** 

. . .

C. Any person appointed to the position of Medical Director I; Medical Director II; Medical Director III (UC); Medical Director III, M.D.; Medical Director III (UC); Medical Director, Juvenile Court Health Services; Medical Director, Health Services; Medical Director, Public Health Programs (UC); Medical Director, MD, Mental Health; and Medical Director, M.D., Mental Health (UC) shall receive a flat rate monthly bonus pursuant to one of the following:

. . .

**SECTION 14.** Section 6.10.105 is hereby amended to read as follows: **6.10.105 POST bonus.** 

A. Any person who is employed in one of the following positions and who possesses a POST Certificate issued by the California Commission on Peace Officer Standardization and Training, shall be eligible to receive the compensation indicated in addition to the compensation set forth in Section 6.28.050, provided he does not elect to receive compensation pursuant to Section 6.10.100:

. . .

Five percent additional compensation for possession of a Basic
 POST Certificate, or eight percent for possession of an Intermediate POST Certificate,
 or 11 percent for possession of an Advanced POST Certificate or Executive POST
 Certificate:

| Item No. | Title                        |
|----------|------------------------------|
| 2898     | Commander, DA                |
| 9969     | Assistant Sheriff (UC)       |
| 9968     | Division Chief, Sheriff (UC) |
| 9970     | Undersheriff (UC)            |
| 9978     | Detective (UC)               |
| 9979     | Detective (UC)               |

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**SECTION 15.** Section 6.10.150 is hereby amended to read as follows: **6.10.150 Various special rates.** 

. . .

B. 1. Except as provided in subparagraph 2 of this subsection below, any person who is employed in a permanent full-time Registered Nurse position and who has worked at least three but less than five consecutive years in such position shall be entitled to receive additional compensation at the rate of \$40.00 per pay period; and any person who has worked at least five consecutive years in a permanent full-time Registered Nurse position shall be entitled to receive additional compensation at the rate of \$55.00 per pay period provided said persons have served in one or more such positions during which all performance evaluations were "competent" or better.

. . .

2. Persons employed on any of the following registered nurse classes, shall not receive the compensation provided by this subsection B:

| Item<br>No. | Title                       |         |           |
|-------------|-----------------------------|---------|-----------|
| 5295        | Assistant<br>Administration | Nursing | Director, |
| 5287        | Assistant<br>Education      | Nursing | Director, |

| 5302 | Chief Nurse, Midwifery Services  |
|------|----------------------------------|
| 5304 | Chief Nursing Officer I          |
| 5308 | Chief Nursing Officer II         |
| 5309 | Chief Nursing Officer III        |
| 5298 | Clinical Nursing Director I      |
| 5299 | Clinical Nursing Director II     |
| 5300 | Clinical Nursing Director III    |
| 5288 | Nursing Director, Education      |
| 5296 | Nursing Director, Administration |
| 5297 | Nursing Director, Research       |
| 5286 | Nurse Manager                    |

**SECTION 16.** Section 6.28.050 is hereby amended to delete the following classes:

|      |                           |                  |     | EDULE AND LEVEL |
|------|---------------------------|------------------|-----|-----------------|
| ITEM |                           | <b>EFFECTIVE</b> |     |                 |
| NO.  | TITLE                     | DATE             |     |                 |
| 0862 | ASSISTANT CHIEF EXECUTIVE | 10/01/2006       | N23 | <del>R16</del>  |
|      | OFFICER                   | 04/01/2007       | N23 | <del>R19</del>  |
|      |                           | 07/01/2007       | N23 | R19             |
|      |                           | 01/01/2008       | N23 | <del>R19</del>  |
|      |                           | 01/01/2009       | N23 | <del>R19</del>  |

| <del>8129</del> | ASST DIR,HUMAN REL COMM(UC)            | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23             | R9<br>R9<br>R9<br>R9                          |
|-----------------|--|--|---|---|
| 8127            | ASST EXEC DIR, HUMAN<br>RELATIONS COMM | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23             | R9<br>R9<br>R9<br>R9                          |
| <del>2637</del> | ASST MGR,SYSTEMS MAINT & OPNS,SHER     | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009               | N23<br>NN<br>NN<br>NM<br>NM                 | R10<br>103L<br>103L<br>105A<br>105A<br>106B   |
| 5541            | BIOMEDICAL EQUIPMENT TECH<br>SUPVR     | 01/01/2006<br>10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM                        | 78C<br>79H<br>81H<br>81H<br>82J<br>82J<br>83K |
| 9260            | BUREAU CHIEF, PUBLIC DEFENDER          | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23             | A3<br>S19<br>S19<br>S19<br>S19                |
| -4449           | CASE & HEARING<br>COORDINATOR,REG PLNG | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009               | N2<br>N2<br>N2N<br>N2N<br>N2N<br>N2M<br>N2M | 102C<br>103H<br>103H<br>104J<br>104J<br>105K  |
| 0991            | CHIEF,ADMIN & CONTRACT<br>SERVS,AC&C   | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23             | R10<br>S11<br>S11<br>S11<br>S11               |

| 1018            | CHIEF, ADMINISTRATIVE<br>SERVS, LIBRARY | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23        | R11<br>S13<br>S13<br>S13<br>S13             |
|-----------------|---|--|--|---|
| <del>8128</del> | CHF DEPY DIR,HUMAN REL<br>COMM(UC)      | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23        | R10<br>R11<br>R11<br>R11<br>R11             |
| 1633            | CHIEF DEPUTY<br>DIRECTOR,OMBUDSMAN(UC)  | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23        | R8<br>R11<br>R11<br>R11<br>R11              |
| 4544            | CHF DEP DIR,MD,HS PUB HLTH PROG(UC)     | 01/01/2006<br>10/01/2006<br>01/01/2008<br>01/01/2009                             | N19<br>N19<br>N42<br>N42               | M11<br>M11<br>E26<br>E26                    |
| <del>1762</del> | CHIEF-EPIDEMIOLOGIST, PUBLIC<br>HEALTH  | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NW<br>NNW<br>NNW<br>NMW<br>NMW         | 99F<br>100L<br>100L<br>102A<br>102A<br>103B |
| 0999            | CHIEF,MANAGEMENT<br>SERVICES,ASSESSOR   | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23        | R11<br>S11<br>S11<br>S11<br>S11             |
| 5302            | CHIEF NURSE, MIDWIFERY<br>SERVICES      | 01/01/2006<br>10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009 | N23<br>N23<br>N23<br>N23<br>N23<br>N23 | R14<br>R14<br>S14<br>S14<br>S16<br>S16      |

| <del>2607</del> | CHIEF,SYSTEMS<br>DIVISION,ASSESSOR    | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23            | R12<br>S12<br>S12<br>S12<br>S12               |
|-----------------|---------------------------------------|--|--|---|
| 2618            | CHIEF,INFORMATION<br>SYSTEMS,FIRE     | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23            | R12<br>S13<br>S13<br>S13<br>S13               |
| 1050            | CHIEF,QUALITY ASSURANCE<br>PROGRAM    | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23            | R11<br>S11<br>S11<br>S11<br>S11               |
| 9096            | CHILDREN'S SERVS INSPECTOR<br>GENERAL | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009                             | N23<br>N23<br>N23<br>N23<br>N23            | R13<br>S13<br>S13<br>S13<br>S13               |
| 1506            | CLAIMS ADJUSTER ANALYST I             | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009               | NN<br>NN<br>NM<br>NM                       | 86E<br>87K<br>87K<br>88L<br>88L<br>90A        |
| 1507            | CLAIMS ADJUSTER ANALYST II            | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009               | NN<br>NN<br>NM<br>NM                       | 90E<br>91K<br>91K<br>92L<br>92L<br>94A        |
| 6651            | CLINICAL LAB EQUIPMENT<br>TECHNICIAN  | 01/01/2006<br>10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N3<br>N3<br>N3<br>N3N<br>N3N<br>N3N<br>N3M | 75D<br>76J<br>78J<br>78J<br>79K<br>79K<br>80L |

| 2898              | COMMANDER, DA                          | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R14<br>S14<br>S14<br>S14<br>S14            |  |
|-------------------|--|--|---------------------------------|--|--|
| 1606              | COORD,COM ANTIGANG/ANTIST<br>CRIME PRO | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N23<br>NN<br>NN<br>NM<br>NM     | R9<br>101C<br>101C<br>102D<br>102D<br>103E |  |
| 2820              | CROSSING GUARD                         | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 |                                 | FH<br>FH<br>FH<br>FH<br>FH<br>FH           | 9.57<br>9.95<br>10.22<br>10.53<br>10.82<br>11.14               |
| 9959              | DEPUTY DISTRICT ATTORNEY(UC)           | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 |                                 | ± ± ± ± ±                                  | 7028.20<br>7309.33<br>7510.34<br>7735.65<br>7948.38<br>8186.83 |
| 1906              | DEPUTY ADMIN & SPEC<br>PROGRAMS, DHR   | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R15<br>R15<br>R15<br>R15<br>R15            |  |
| - <del>4563</del> | DEPY DIR,MD,PUBLIC HEALTH<br>PROGRAMS  | 01/01/2006<br>10/01/2006<br>01/01/2008<br>01/01/2009                             | N19<br>N19<br>N42<br>N42        | M11<br>M11<br>E26<br>E26                   |  |
| 8193              | DIVISION CHIEF, COMMUNITY<br>SERVICES  | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R12<br>S12<br>S12<br>S12<br>S12<br>S12     |  |

| 0944             | EXEC ASST,NARC & DANG DRUGS<br>COMM    | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM            | 87H<br>89B<br>89B<br>90C<br>90C<br>91D |
|------------------|--|--|---------------------------------|--|
| 8126             | EXECUTIVE DIR, HUMAN RELATIONS COMM    | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R12<br>R13<br>R13<br>R13<br>R13        |
| 9095             | EXECUTIVE DIRECTOR,ICAN                | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R13<br>R13<br>R13<br>R13<br>R13        |
| 1017             | HEAD,BUDGET SERVICES,REG<br>PLANNING   | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM            | 91B<br>92G<br>92G<br>93H<br>93H<br>94J |
| <del>-4617</del> | HEAD,MANAGEMENT INFO<br>CENTER,HS      | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM            | 94D<br>95J<br>95J<br>96K<br>96K<br>97L |
| 1079             | HEAD,MANAGEMENT<br>SERVICES,BD OF SUPV | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23 | R10<br>S10<br>S10<br>S10<br>S10        |

| 1864             | HOSPITAL TRAINING<br>COORDINATOR         | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM                 | 86H<br>88B<br>88B<br>89C<br>89C<br>90D |
|------------------|--|--|--------------------------------------|--|
| 2306             | MGR,EVIDENCE & PROPERTY<br>OPNS,SHER     | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N23<br>NN<br>NN<br>NM<br>NM          | R8<br>98G<br>98G<br>99H<br>99H<br>100J |
| 6657             | MANAGER I, CRAFT OPERATIONS              | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23      | R10<br>S10<br>S10<br>S10<br>S10        |
| <del>-4577</del> | MEDICAL DIRECTOR, PUBLIC HEALTH PROG(UC) | 01/01/2006<br>10/01/2006<br>01/01/2008<br>01/01/2009                             | N19<br>N19<br>N42<br>N42             | M11<br>M11<br>E26<br>E26               |
| 5294             | NURSING SYSTEMS CONSULTANT               | 01/01/2006<br>10/01/2006   |                                      | 99G<br>101A                            |
| <del>1852</del>  | PERSONNEL OFFICER I                      | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM                 | 88H<br>90B<br>90B<br>91C<br>91C<br>92D |
| 8060             | RESIDENT, HOSPITAL<br>ADMINISTRATION     | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N4<br>N4<br>N4N<br>N4N<br>N4M<br>N4M | 66A<br>67F<br>67F<br>68G<br>68G<br>69H |

| 9209 | SENIOR ASSISTANT COUNTY<br>COUNSEL     | 10/01/2006<br>04/01/2007<br>07/01/2007<br>01/01/2008<br>01/01/2009               | N23<br>N23<br>N23<br>N23<br>N23      | A4<br>R21<br>R21<br>R21<br>R21               |
|------|--|--|--------------------------------------|--|
| 4627 | SPECIAL ASSISTANT I,HEALTH<br>SERVICES | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM                 | 91F<br>92L<br>92L<br>94A<br>94A<br>95B       |
| 9981 | SPECIAL<br>ASSISTANT,ATTORNEY,DA(UC)   | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N3<br>N3<br>N3N<br>N3N<br>N3M<br>N3M | 83A<br>84F<br>84F<br>85G<br>85G<br>86H       |
| 9982 | SPECIAL<br>ASSISTANT,ATTORNEY,DA(UC)   | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NX<br>NX<br>NNX<br>NNX<br>NMX<br>NMX | 94E<br>95K<br>95K<br>96L<br>96L<br>98A       |
| 9983 | SPECIAL<br>ASSISTANT,ATTORNEY,DA(UC)   | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NW<br>NW<br>NNW<br>NNW<br>NMW        | 103E<br>104K<br>104K<br>105L<br>105L<br>107A |
| 9984 | SPECIAL<br>ASSISTANT,ATTORNEY,DA(UC)   | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NW<br>NW<br>NNW<br>NNW<br>NMW        | 107F<br>108L<br>108L<br>110A<br>110A<br>111B |

| 9952 | SPECIAL ASSISTANT, DA(UC)           | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM             | 79J<br>81C<br>81C<br>82D<br>82D<br>83E |  |
|------|-------------------------------------|--|----------------------------------|--|--|
| 9953 | SPECIAL ASSISTANT, DA(UC)           | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM             | 89J<br>91C<br>91C<br>92D<br>92D<br>93E |  |
| 0919 | STAFF ASST,CENTRAL COURT<br>OPNS,PD | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM             | 82H<br>84B<br>84B<br>85C<br>85C<br>86D |  |
| 8244 | STUDENT INTERN WORKER               | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | N1<br>N1<br>N1<br>N1<br>N1<br>N1 | FH<br>FH<br>FH<br>FH<br>FH<br>FH       | 6.77<br>7.04<br>7.23<br>7.45<br>7.65<br>7.88 |
| 1508 | SUPVG CLAIMS ADJUSTER<br>ANALYST    | 01/01/2006<br>10/01/2006<br>07/01/2007<br>01/01/2008<br>07/01/2008<br>01/01/2009 | NN<br>NN<br>NM<br>NM             | 95E<br>96K<br>96K<br>97L<br>97L<br>99A |  |

**SECTION 17.** Section 6.28.050 is hereby amended to change the title of the following classes:

| ITEM<br>NO. | TITLE  |
|-------------|--|
| 1681        | DEPY AFFIRM ACTION COMPLIANCE OFFR DEPUTY COMPLIANCE OFFICER         |
| 2619        | INFO TECH MGR, ELIGIBILITY SYSTEMS SR INFORMATION TECHNOLOGY MANAGER |
| 1682        | SR DEPUTY AFFIRM ACTION COMPL OFF<br>SR DEPUTY COMPLIANCE OFFICER    |

SECTION 18. Section 6.28.060 is hereby amended to read as follows:

6.28.060 Table of positions without compensation and positions paid in accordance with special provisions in Chapters 6.02— 6.24 and Division 3.

| Item No. | Title                                  |
|----------|--|
| 9438     | Affiliating Hospital Wkr. W/O Comp.    |
| 9439     | Affiliating Intern. MD, W/O Comp.      |
| 9440     | Affiliating Rsdnt. Phys. MD, W/O Comp. |
| 9441     | Affiliating Stu. Phys. MD, W/O Comp.   |
| 9442     | Agricultural Inspector I, W/O Comp.    |
| 9404     | Alternate Member, Co. Energy Comm.*    |
| 9460     | Alt Member, Horizons Plan Committee    |
| 9443     | Assessment Hearing Officer*            |
| 9469     | Assistant Fire Warden, W/O Comp.       |

| Item No. | Title  |
|----------|--|
| 9444     | Att. Staff Dentist, W/O Comp.                    |
| 9445     | Att. Staff Physician, MD, W/O Comp.              |
| 9448     | Career Development Participant*                  |
| 9391     | Chairman, Emeritus Employee Relations Commission |
| 9463     | Chf. Dep. Fire Chf., Co. FPD, W/O Comp.          |
| 9491     | Chief of Protocol, W/O Comp.                     |
| 9452     | Clinical Pastoral Trainee, W/O Comp.             |
| 9456     | Dentist, W/O Comp.                               |
| 9461     | Deputy Assessor, W/O Comp.                       |
| 9462     | Deputy Auditor-Controller, W/O Comp.             |
| 9464     | Deputy Coroner, W/O Comp.                        |
| 9465     | Deputy County Clerk, W/O Comp.                   |
| 9482     | Deputy County Counsel, W/O Comp.                 |
| 9477     | Deputy County Surveyor, W/O Comp.                |
| 9466     | Deputy County Veterinarian, W/O Comp.            |
| 9467     | Deputy District Attorney, W/O Comp.              |
| 9468     | Deputy Engineer, W/O Comp.                       |
| 9470     | Deputy Fire Warden, W/O Comp.                    |
| 9471     | Deputy Fish & Game Warden, W/O Comp.             |
| 9472     | Deputy Probation Officer, W/O Comp.              |
| 9473     | Deputy Public Defender, W/O Comp.                |

| Item No. | Title                                |  |  |  |
|----------|--------------------------------------|--|--|--|
| 9474     | Deputy Purchasing Agent, W/O Comp.   |  |  |  |
| 9475     | Deputy Registrar-Recorder, W/O Comp. |  |  |  |
| 9308     | Deputy Sheriff, NC*                  |  |  |  |
| 9476     | Deputy Sheriff, W/O Comp.            |  |  |  |
| 9478     | Deputy Tax Collector, W/O Comp.      |  |  |  |
| 9479     | Deputy Treasurer, W/O Comp.          |  |  |  |
| 9458     | Dietetic Intern., W/O Comp.          |  |  |  |
| 9485     | Fellow, MD, Clinical, W/O Comp.      |  |  |  |
| 9486     | Fellow, MD, Research, W/O Comp.      |  |  |  |
| 9487     | Fire Captain (56 hour), W/O Comp.    |  |  |  |
| 9450     | Fire Chf., County FPD, W/O Comp.     |  |  |  |
| 9488     | Fish & Game Warden, W/O Comp.        |  |  |  |
| 9489     | Government Relations Cns., W/O Comp. |  |  |  |
| 9490     | Graduate Nurse, W/O Comp.            |  |  |  |
| 9492     | Hearing Officer, Coroner, W/O Comp.  |  |  |  |
| 9494     | Inspr. Of Wts. & Measures, W/O Comp. |  |  |  |
| 9307     | Keeper, NC*                          |  |  |  |
| 9324     | Laborer, Relief, NC*                 |  |  |  |
| 9495     | Law Clerk, W/O Comp.                 |  |  |  |
| 9451     | Mgmt. Development Participant*       |  |  |  |
| 9496     | Medical Student, W/O Comp.           |  |  |  |

| Member, Accessibility Appeals Board  Member, Arts Commission* |  |  |  |
|---|--|--|--|
| Member, Arts Commission*                                      |  |  |  |
| Member, Arts Commission*                                      |  |  |  |
| Member, Assessment Appeals Board*                             |  |  |  |
| Member, Aviation Commission                                   |  |  |  |
| Member, Board of Education*                                   |  |  |  |
| Memb., BdGovs., Arb. & Bot. Grdns., W/O Comp.                 |  |  |  |
| Member, Board of Investments                                  |  |  |  |
| Member, Board of Retirement                                   |  |  |  |
| Memb., Building Appeals Bd., W/O Comp.                        |  |  |  |
| Member, Bldg. Rehab. Appeals Board*                           |  |  |  |
| Member, Business License Commission*                          |  |  |  |
| Memb., Ctzns. Advy. Comm. On Commun. Dev.*                    |  |  |  |
| Member, Citizens Council, Reg. Plng.*                         |  |  |  |
| Member, Civil Service Commission*                             |  |  |  |
| Member, Comm. For Pub. Social Servs.*                         |  |  |  |
| Member, Comm. On Disabilities*                                |  |  |  |
| Memb., Commission on Human Relations*                         |  |  |  |
| Memb., Comm. On Judicial Proc.                                |  |  |  |
| Member, Commission on Youth*                                  |  |  |  |
| Memb., County Comm. On Alcoholism*                            |  |  |  |
| Member, County Energy Commission*                             |  |  |  |
|   |  |  |  |

| Item No. | Title  |  |  |  |
|----------|--|--|--|--|
| 9410     | Member, Delinquency & Crime Comm.*               |  |  |  |
| 9409     | Memb., Elections Comm.*                          |  |  |  |
| 9411     | Member, Employee Relations Comm.*                |  |  |  |
| 9412     | Member, Engrg. Geol. & Soils Review & Appls. Bd. |  |  |  |
| 9415     | Member, Fish & Game Commission*                  |  |  |  |
| 9437     | Member, Grand Jury                               |  |  |  |
| 9416     | Member, Health Systems Plng. Com.                |  |  |  |
| 9459     | Member, Horizons Plan Committee                  |  |  |  |
| 9417     | Member, Hospital Commission*                     |  |  |  |
| 9432     | Memb., Institutional Inspn. Comm.*               |  |  |  |
| 9413     | Memb., LA Co. Comm. For Women*                   |  |  |  |
| 9388     | Member, LA Co. Comm. For Children and Families   |  |  |  |
| 9418     | Member, LA Co. Highway Safety Comm.*             |  |  |  |
| 9419     | Member, LA Co. Pks. & Rec. Comm.*                |  |  |  |
| 9420     | Member, LA Co. Public Hlth. Commission*          |  |  |  |
| 9449     | Member, Local Agency Formation Comm.*            |  |  |  |
| 9422     | Mem., Narcotics & Dangerous Drugs Comm.*         |  |  |  |
| 9423     | Member, Native American Indian Comm.*            |  |  |  |
| 9424     | Member, Probation Committee*                     |  |  |  |
| 9425     | Memb., Productivity Advisory Cmte.               |  |  |  |
| 9398     | Member, Real Estate Mgmt. Commission             |  |  |  |

| Item No. | Title  |  |  |
|----------|--|--|--|
| 9428     | Member, Regional Planning Comm.*                 |  |  |
| 9498     | Member, Search & Rescue Team, W/O Comp.          |  |  |
| 9430     | Memb., Small Craft Harbor Commission*            |  |  |
| 9431     | Memb., Sm. Craft Harb. Design Contr. Bd.*        |  |  |
| 9493     | Mbr., Solid Waste Facil. Hrg. Bd.                |  |  |
| 9394     | Mbr. Solid Waste Mgmt. Cmte.                     |  |  |
| 9427     | Mbr., Special Assessment Appeals Bd.*            |  |  |
| 9434     | Member, Veterans' Advy. Comm.*                   |  |  |
| 9433     | Member, Water Appeals Board*                     |  |  |
| 9480     | Depy. Director, Regional Servs., MHS., W/O Comp. |  |  |
| 9500     | Nutrition Assistant, W/O Comp.                   |  |  |
| 9504     | Park Ranger, W/O Comp.                           |  |  |
| 9328     | Patient Helper, NC*                              |  |  |
| 9505     | Pharmacy Student, W/O Comp.                      |  |  |
| 9506     | Physician, MD, W/O Comp.                         |  |  |
| 9520     | Physician Specialist, MD, W/O Comp.              |  |  |
| 9435     | Plumbing Examiner*                               |  |  |
| 9510     | Postgraduate Stu. Phys., MD, W/O Comp.           |  |  |
| 9512     | Public Health Physician, MD, W/O Comp.           |  |  |
| 9513     | Public Health Registrar, W/O Comp.               |  |  |
| 9515     | Reader Driver, W/O Comp.                         |  |  |

| Item No. | Title                                    |  |  |  |
|----------|--|--|--|--|
| 9514     | Recreation Therapy Student, W/O Comp.    |  |  |  |
| 9335     | Referee, Business Lic. Commission*       |  |  |  |
| 9516     | Resident Physician, MD, W/O Comp.        |  |  |  |
| 9501     | Safety Police Officer, W/O Comp.         |  |  |  |
| 9518     | Social Worker, W/O Comp.                 |  |  |  |
| 9526     | Special Counsel, DA, W/O Comp.           |  |  |  |
| 9519     | Special Health Officer, W/O Comp.        |  |  |  |
| 9520     | Specialist, W/O Comp.                    |  |  |  |
| 9457     | Student Dentist, W/O Comp.               |  |  |  |
| 9522     | Student Nurse, W/O Comp.                 |  |  |  |
| 9524     | Student Physician, MD, W/O Comp.         |  |  |  |
| 9523     | Student Physician, W/O Comp.             |  |  |  |
| 9531     | Student Podiatrist, W/O Comp.            |  |  |  |
| 9525     | Stu. Psychiatric Case Wkr., W/O Comp.    |  |  |  |
| 9527     | Stu. Public Health Nurse, W/O Comp.      |  |  |  |
| 9528     | Stu. Pub. Health Nutritionist, W/O Comp. |  |  |  |
| 9529     | Stu. Sanitarian, W/O Comp.               |  |  |  |
| 9530     | Student Therapist, W/O Comp.             |  |  |  |
| 9532     | Stu. Vocational Nurse, W/O Comp.         |  |  |  |
| 9533     | Stu. X-Ray Technician, W/O Comp.         |  |  |  |
| 9349     | Veteran Burial Escort, NC*               |  |  |  |

| Item No. | Title                       |
|----------|-----------------------------|
| 9535     | Volunteer Worker, W/O Comp. |

**SECTION 19.** Section 6.38.010 (Assessor) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |               | OF<br>NANCE<br>TIONS | TITLE                         |
|-------------|---------------|----------------------|-------------------------------|
| 1360A       | <del>56</del> | <u>46</u>            | OWNERSHIP CLERK II            |
| 1361A       | 51            | <u>61</u>            | OWNERSHIP SERVICES SPECIALIST |

**SECTION 20.** Section 6.42.011 (Department of Beaches and Harbors - Marina) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|-------------|----------------------------------|-----------------------------------|
| 1002A       | 4                                | ADMINISTRATIVE SERVICES MANAGER I |

**SECTION 21.** Section 6.42.011 (Department of Beaches and Harbors - Marina) is hereby amended to add the following class and number of ordinance positions:

NO. OF ITEM ORDINANCE

NO. POSITIONS TITLE

8861A 1 CONTRACT MONITOR, RECREATIONAL SVCS

**SECTION 22.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to add the following class and number of ordinance positions:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

<u>1120A</u> <u>1</u> <u>EXECUTIVE ASSISTANT</u>

**SECTION 23.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to change the number of ordinance positions for the following class:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

0889A 2 1 ADMINISTRATIVE ASSISTANT III

**SECTION 24.** Section 6.50.010 (Department of the Chief Executive Officer) is hereby amended to change the title for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 1681A       | 4                                | DEPY AFFIRM ACTION COMPLIANCE OFFR DEPUTY COMPLIANCE OFFICER   |
| 1682A       | 1                                | SR DEPUTY AFFIRM ACTION COMPL OFF SR DEPUTY COMPLIANCE OFFICER |

**SECTION 25.** Section 6.55.010 (Child Support Services Department) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                 |
|-------------|----------------------------------|-----------------------|
| 0657A       | 1                                | ACCOUNTING OFFICER II |

**SECTION 26.** Section 6.55.010 (Child Support Services Department) is hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE            |
|-------------|----------------------------------|------------------|
| 0752A       | 1                                | FISCAL OFFICER I |

**SECTION 27.** Section 6.64.010 (County Counsel) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|-------------|----------------------------------|------------------------------------|
| 1006A       | 4                                | ADMINISTRATIVE DEPUTY, CO COUNSEL  |
| 1072A       | 4                                | HD,PERSONNEL & SPECIAL SERVS,CO-CO |

**SECTION 28.** Section 6.64.010 (County Counsel) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|--------------|----------------------------------|----------------------------------|
| <u>1044A</u> | 1                                | ADMINISTRATIVE DEPUTY II         |
| <u>1884A</u> | <u>1</u>                         | DEPTL HUMAN RESOURCES MANAGER II |

SECTION 29. Section 6.70.020 is hereby amended to read as follows:

#### 6.70.020 Additional information.

A. No appointment shall be made to any position under Item No. 9959O,
Deputy District Attorney (Unclassified) except for the preparation or trial, or both
(including attendance upon the grand jury), of a case or cases of special importance,
and then only upon approval of the board of supervisors, by order formally adopted and
entered upon its minutes, which order shall specify the time for which such appointment
is authorized, and further, the provisions of Sections 5.44.020 and 5.44.050 of the
County Code shall not apply to any person appointed under this item. Single

appointments at any one time under this item shall not be for more than 60 days' service.

B.A. 1. Notwithstanding any other provisions of this code, persons employed on the item of Deputy District Attorney II (Item No. 9272A) and assigned to the Antelope Valley Area Office in Lancaster shall be compensated on an abbreviated salary range, the first step of which is the fifth step of the indicated salary range. When such persons cease to hold this assignment, their salary shall be adjusted to reflect that step within the salary range for Deputy District Attorney II which such persons would have earned had they been employed without respect to the provisions of this subsection.

. . .

- <u>C.B.</u>. Persons appointed to positions under Item 9980C, Detective (Unclassified) shall be employed temporarily as needed, and not permanently.
- D.C.. Any person employed as a Lieutenant, DA (Item No. 2894), Captain, DA (Item No. 2896), or Supervising Investigator, DA (Item No. 2891), or Commander, DA (Item No. 2898) who is assigned in an acting capacity by his department head to fill a vacant budgeted higher-level position and who is on a promotional list for such classification from which appointments are enjoined or stayed for any reason, shall, commencing on the thirty-first consecutive calendar day of such acting-capacity assignment, and continuing for the duration of such assignment, be compensated one standard salary schedule above that provided elsewhere in this code for his classification.
  - E. <u>D.</u> Notwithstanding any other provision of this code, any person employed in

a position of Investigator, DA (Item No. 2889) who possesses an Associate of Arts degree from an accredited college shall be compensated upon appointment at the second step of the salary range. Persons so employed who possess a Bachelor's Degree from an accredited college shall be compensated upon appointment at the third step of the salary range. Other persons so employed shall be compensated upon appointment at the first step of the salary range. The rate or rates established by this provision constitute a base rate.

F. E 1. Any person employed in one of the following classes who possesses a valid Certified Public Accountant license or Public Accountant license issued by the state of California and who is assigned by the district attorney to perform or direct the performance of audits in accordance with generally accepted auditing standards of the United States General Accounting Office and the American Institute of Certified Public Accountants, with approval of the Chief Administrative Officer shall be entitled to compensation at a rate two schedules higher than that established for his class in Section 6.28.050 of this code:

| Title                                 | Item |
|---------------------------------------|------|
|                                       | No.  |
| Investigative Auditor, DA             | 0681 |
| Supervising Investigative Auditor, DA | 0683 |

G. F In exchange for the additional compensation provided in paragraph 2 of subsection A of Section 6.10.105 on January 1, 1998 persons employed in the classes

listed therein on December 31, 1997, shall have the pay rate provided by Chapter 6.08

Part 3 on January 1, 1998 reduced to an amount obtained by dividing that pay rate by

1.03, if the highest level of certificate possessed is the Basic POST Certificate, or by

1.06, if the highest level of certificate possessed is the Intermediate POST Certificate, or by 1.09, if the highest level of certificate possessed is the Advanced POST Certificate or Executive POST Certificate.

**SECTION 30.** Section 6.76.011 (Fire Department – Administrative Budget) is hereby amended to delete the following class and number of ordinance positions:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

1049A 1 CHIEF, STAFF SUPPORT OPERATIONS, FIRE

**SECTION 31.** Section 6.76.011 (Fire Department – Administrative Budget) is hereby amended to add the following class and number of ordinance positions:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

1885A 1 DEPTL HUMAN RESOURCES MANAGER III

**SECTION 32.** Section 6.77.030 (Department of Public Health – Antelope valley rehabilitation centers) is hereby amended to change the title for the following class:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

9038A 1 SUPVG PSYCHIATRIC SOCIAL WORKER
MENTAL HEALTH CLINICAL SUPERVISOR

**SECTION 33.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to change the title for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 9038A       | 3                                | SUPVG PSYCHIATRIC SOCIAL WORKER<br>MENTAL HEALTH CLINICAL SUPERVISOR |

**SECTION 34.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|-------------|----------------------------------|------------------------------------|
| 5560A       | 1                                | ELECTROENCEPHALOGRAPH TECHNICIAN I |

**SECTION 35.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |   | TITLE                               |
|-------------|----------------------------------|---|-------------------------------------|
| 5561A       | 4                                | 2 | ELECTROENCEPHALOGRAPH TECHNICIAN II |

**SECTION 36.** Section 6.78.070 (Department of Health Services – ValleyCare network) is hereby amended to change the title for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 9038A       | 1                                | SUPVG PSYCHIATRIC SOCIAL WORKER<br>MENTAL HEALTH CLINICAL SUPERVISOR |

**SECTION 37.** Section 6.80.010 (Department of Human Resources) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|-------------|----------------------------------|-------------------------------------|
| 1685A       | 1                                | PRIN DEPTY AFF ACTION COMP OFFR(UC) |

**SECTION 38.** Section 6.80.010 (Department of Human Resources) is hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                              |
|-------------|----------------------------------|-----------|------------------------------------|
| 1914A       | <del>30</del>                    | <u>31</u> | PRINCIPAL ANALYST, HUMAN RESOURCES |

**SECTION 39.** Section 6.80.010 (Department of Human Resources) is hereby amended to change the title for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 1681A       | 41                               | DEPY AFFIRM ACTION COMPLIANCE OFFR DEPUTY COMPLIANCE OFFICER   |
| 1682A       | 9                                | SR DEPUTY AFFIRM ACTION COMPL OFF SR DEPUTY COMPLIANCE OFFICER |

**SECTION 40.** Section 6.81.010 (Internal Services Department) is hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|--------------|----------------------------------|-----------------------------------|
| <u>1885A</u> | <u>1</u>                         | DEPTL HUMAN RESOURCES MANAGER III |

**SECTION 41.** Section 6.81.010 (Internal Services Department) is hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                         |
|-------------|----------------------------------|----------|-------------------------------|
| 1080A       | 2                                | <u>1</u> | ADMINISTRATIVE MANAGER XI,ISD |

**SECTION 42.** Section 6.81.010 (Internal Services Department) is hereby amended to change the title for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 1681A       | 7                                | DEPY AFFIRM ACTION COMPLIANCE OFFR DEPUTY COMPLIANCE OFFICER   |
| 1682A       | 1                                | SR DEPUTY AFFIRM ACTION COMPL OFF SR DEPUTY COMPLIANCE OFFICER |

**SECTION 43.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                             |  |
|-------------|----------------------------------|------------|-----------------------------------|--|
| 1002A       | <del>2</del> 4                   | <u>23</u>  | ADMINISTRATIVE SERVICES MANAGER I |  |
| 9035A       | 709                              | <u>708</u> | PSYCHIATRIC SOCIAL WORKER II      |  |

**SECTION 44.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions and amended to change the title for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE  |
|-------------|----------------------------------|------------|--|
| 9038A       | <del>115</del>                   | <u>116</u> | SUPVG PSYCHIATRIC SOCIAL WORKER<br>MENTAL HEALTH CLINICAL SUPERVISOR |

**SECTION 45.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the title for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 9038N       | 10                               | SUPVG PSYCHIATRIC SOCIAL WORKER<br>MENTAL HEALTH CLINICAL SUPERVISOR |

**SECTION 46.** Section 6.86.020 (Department of Mental Health) is hereby amended to read as follows:

## 6.86.020 Additional Information.

- A. Standby Compensation for Persons Assigned to Mental Health Mobile Response Teams.
- . . .
- 2. The provisions of this subsection A shall be applicable only to persons who are employed by the department in one of the following classes:

| Item No. | Title                            |
|----------|----------------------------------|
| 4739     | Chief Mental Health Psychiatrist |
| 5469     | Clinic Physician, M.D.           |
| 5470     | Mental Health Consultant, M.D.   |
| 5471     | Consulting Specialist, M.D.      |
| 5475     | Physician, M.D.                  |
| 5477     | Physician Specialist, M.D.       |

| 5492 | Mental Health Clinical District Chief, M.D.                             |
|------|---|
| 9038 | Supporting Dovobiotric Social Worker                                    |
| 9030 | Supervising Psychiatric Social Worker Mental Health Clinical Supervisor |

. . .

**SECTION 47.** Section 6.104.010 (Public Defender) is hereby amended to change the title for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 9038A       | 1                                | SUPVG PSYCHIATRIC SOCIAL WORKER<br>MENTAL HEALTH CLINICAL SUPERVISOR |
| 9038N       | 1                                | SUPVG PSYCHIATRIC SOCIAL WORKER MENTAL HEALTH CLINICAL SUPERVISOR    |

**SECTION 48.** Section 6.108.010 (Department of Public Social Services) is hereby amended to change the title for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 2619A       | 1                                | INFO TECH MGR, ELIGIBILITY SYSTEMS SR INFORMATION TECHNOLOGY MANAGER |

**SECTION 49.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to delete the following class and number of ordinance positions:

NO. OF

ITEM ORDINANCE

NO. POSITIONS TITLE

7577A 1

PRINTING PRODUCTION SUPERVISOR I

**SECTION 50.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to change the number of ordinance positions for the following class:

NO. OF

ITEM ORDINANCE

NO. POSITIONS TITLE

7575A -4 5 PRINTER I

**SECTION 51.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage.

[RECLASSAUG11KPCEO]

| SECTION52 This ordinance shall newspaper printed and published in the County  | · · · · · · · · · · · · · · · · · · ·  |
|---|--|
| ATTEST:   | Mayor Mayor  |
| Sachi A. Hamai<br>Executive Officer -<br>Clerk of the Board of Supervisors<br>County of Los Angeles   |  |
| I hereby certify that at its meeting of ordinance was adopted by the Board of Superv following vote, to wit:                                  |  |
| <u>Ayes</u>   | <u>Noes</u>  |
| Supervisors Gloria Molina   | Supervisors None   |
| Mark Ridley-Thomas  |  |
| Zev Yaroslavsky   |  |
| Don Knabe   |  |
| Michael D. Antonovich   |  |
| Effective Date: August 16, 2011  Operative Date:  | Sachi A. Hamai Executive Officer - Clerk of the Board of Supervisors County of Los Angeles |
| Section 25103 of the Government Coefficient of this document has been made SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors | APPROVED AS TO FORM:<br>ANDREA SHERIDAN ORDIN<br>County Counsel                            |
| By Deputy CALIFORNIA  | By Leela Kapur Leela Kapur   |

Chief Deputy County Counsel